**PEXPR**

ATTORNEY, ESQ.

Nevada Bar No. Bar #

Address

Phone

Facsimile

Email

*In conjunction with Legal Aid Center of Southern Nevada Pro Bono Project*

EIGHTH JUDICIAL DISTRICT COURT

FAMILY DIVISION – JUVENILE

CLARK COUNTY, NEVADA

In the Matter of: ) Case No.: J

 ) Dept. No.:

**JANE DOE,**  )

DOB: )

AGE: YEARS OLD )

 )

 A Minor. )

 )

**EX PARTE ORDER RE: REPRESENTATION**

Pursuant to the Notice of Appearance filed on (INSERT DATE) and N.R.S. 432B.420, **ATTORNEY**, Esq., is hereby appointed as attorney of record for the subject minor, **JANE DOE.**

 IT IS HEREBY ORDERED that the Department of Family Services (DFS) is directed to furnish the above subject minor’s attorney, **ATTORNEY**, Esq., with the following information:

1. Prior to any change in the placement of the subject minor, the agency shall notice the subject minor’s attorney at least 3 business days prior to the anticipated move. In the event of an emergency change in placement, the agency shall notice the subject minor’s attorney as soon as possible. A change of placement includes, but is not limited to, a move from one foster home to another, to a hospital, school, etc.
2. A change in any court date, including advancing a case for purposes of terminating wardship.
3. Notification of the plea date for any TPR filing related to the subject minor.
4. A copy of any report upon being filed with the Court.

 5. Service of entry of any court order, other than routine orders for review hearings.

6. Reasonable notice and invitation to participate in any meetings regarding the above subject minor that will involve team discussions or decisions relating to placement or treatment.

 It is further ordered that Legal Aid Center of Southern Nevada, Inc. shall be entitled to copies of any records in the custody of ***DFS*** relating to the subject minor.

 It is further ordered that the Clark County School District allow the subject minor’s attorney to meet with the minor during school hours.

 DATED this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2020.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 JUVENILE HEARING MASTER

IT IS SO ORDERED,

 DATED this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2020.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 DISTRICT COURT JUDGE

Submitted by:

By:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ATTORNEY, ESQ.

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