**PSAO**

ATTORNEY, ESQ.

Nevada Bar No. Bar #

Address

**EIGHTH JUDICIAL DISTRICT COURT**

**FAMILY DIVISION - JUVENILE**

**CLARK COUNTY, NEVADA**

In the Matter of: ) Case No.: J

 ) Dept. No.:

**CLIENT,** )

DOB: Date of Birth )

AGE: Age YEARS OLD )

 )

 A MINOR. )

 )

**STIPULATION AND ORDER FOR OBTAINING A PASSPORT AND TRAVEL OUTSIDE THE UNITED STATES**

IT IS HEREBY STIPULATED by and between the subject minor, CLIENT, through his attorney, Attorney, Esq., of Firm, the Clark County Department of Family Services, through its attorney, Deputy District Attorney Attorney, Esq., and Mother, through her attorney, Attorney, Esq., that pursuant to NRS 432B.560:

1. CLIENTis a ward of the Court and is placed in the legal custody of the Clark County Department of Family Services.
2. CLIENTcurrently resides in the home of his foster parents, Foster Motherand Foster Father, who are adoptive resources.
3. The foster parents would like to take CLIENT on a family vacation to Country during the time frame of Date through Date.
4. Mother still has her parental rights intact but has no opposition to CLIENTtraveling out of the country.
5. It is in CLIENT’s best interest to vacation with his foster family.

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1. In order for CLIENT to travel, he will need a passport.

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ATTORNEY, ESQ. Date ATTORNEY, ESQ. Date

Nevada Bar No. Bar # Deputy District Attorney

Attorney for Subject Minor Nevada Bar No. Bar #

 Attorney for Clark County

 Department of Family Services

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

ATTORNEY, ESQ. Date

Nevada Bar No. Bar #

Attorney for Natural Mother

**ORDER**

 Pursuant to the foregoing stipulation of the parties, and good cause appearing,

 **IT IS HEREBY ORDERED** that the foster parents, Foster Motherand Foster Father, are authorized to obtain a passport on behalf of CLIENT.

**IT IS FURTHER ORDERED** that CLIENT is authorized to travel to Country during the time frame of Date through Date with his foster parents, Foster Motherand Foster Father.

DATED this Day day of Month, Year.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 DISTRICT COURT JUDGE

Submitted by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ATTORNEY, ESQ.

Nevada Bar No.: Bar #

Address